



**2016 MTMGMA ANNUAL CONFERENCE**  
**APRIL 20 – 22, 2016**  
**BOZEMAN HILTON GARDEN INN**

Dear Potential Sponsor:

We are planning the Montana Medical Group Management Association (MTMGMA) Annual Conference. The conference will be held at the held April 20 - 22, 2016 at the Hilton Garden Inn in Bozeman.

Since Incorporating in 1977, Montana MGMA has provided our members with outstanding educational and networking opportunities along with access to the best surveys and tools. The MTMGMA annual conference is one of the largest gatherings of healthcare professionals across the state and provides our members with the invaluable experience of interacting and establishing contacts with their peers and business affiliates.

MTMGMA is excited to provide our Business Partners with the chance to participate in this important gathering. Facilitating a quality event entails securing top level speakers, an exciting venue and providing ample social networking opportunities. Your participation allows us to accomplish this. In addition, conference sponsorship provides an opportunity for your organization to cultivate relationships with new clients and reinforce relationships with existing ones.

To help highlight your company to our members, we encourage you to consider one of the many sponsorship opportunities included in this packet. After reviewing these and determining which best suits your company, please complete and return the **Sponsor Commitment Sheet** to us or register online at [www.mtmgma.com](http://www.mtmgma.com). To be recognized in our conference brochure, please be sure to return registration to us by **March 15, 2016**.

We value your participation. Our schedule will include many breaks in the exhibit hall with the attendees. In addition, as a participating sponsor, you are invited to attend the opening reception Wednesday evening, April 20th, and the conference banquet on Thursday evening, April 21st.

MTMGMA is grateful for the support our Business Partners have provided in past conferences and we hope you'll join us this year! If you have any questions, please feel free to contact myself or our staff member, Cindy Weaver, at [cweaver@alpentek.com](mailto:cweaver@alpentek.com).

Sincerely,

Roy Strong, MAT, MBA, CMPE  
President, MTMGMA

Cindy Weaver  
MT MGMA Staff

# MTMGMA16 *Bozeman*

ANNUAL CONFERENCE **Apr 20-22**

## BUSINESS PARTNER SPONSORSHIPS AVAILABLE

### All levels receive:

- Exhibitor booth: skirted table, two chairs
- Two tickets to opening reception and banquet
- Your company's information printed in conference brochure

### Medal and Special sponsors additionally receive:

- Listing on MTMGMA web page w/logo
- Signage recognition at conference
- Company promotional items in conference bag
- Logo listing in conference brochure
- Two additional representatives

***Affiliate members receive a \$100 discount on Sponsorship/Exhibit***

Contact Cindy, [cweaver@alpentek.com](mailto:cweaver@alpentek.com) or visit [www.mtmgma.com](http://www.mtmgma.com) to become an affiliate

### **\*\*\*\*\*MEDAL SPONSORS—Company logo imprinted on conference item for maximum exposure\*\*\*\*\***

**Platinum:** Insulated coffee mug (or item of your suggestion) imprinted with company logo **\$3,000**

**Gold:** Conference bag imprinted with company logo **\$2,000**

**Silver:** Padfolio/notebook imprinted with company logo **\$1,700**

**Bronze:** Name tag or lanyard imprinted with company logo **\$1,500**

### **\*\*\*\*\*SPEAKER/GUEST SPONSORS—\*\*\*\*\***

Your company will have the opportunity to present the speaker and two minutes to introduce your company

**Keynote Speaker:** Cindy Dunn, **\$1,500**

**Coach Mick Delaney:** Traits of a Winner, **\$1,500**

**MGMA Government Affairs:** Jennifer McLaughlin, **\$1,000**

### **\*\*\*\*\*EVENT/OTHER SPONSORS—Additional exposure for your company\*\*\*\*\***

**Opening Reception Sponsor:** Member networking opportunity **\$1,500**

**Business Meeting Sponsor:** Company Rep welcome members **\$1,200**

**Break/Breakfast Sponsor:** (2 available) **\$1,000**

**Conference Brochure Sponsor:** Full-page ad back cover of brochure **\$1,000**

**Coffee Club/Beverage Sponsor:** signage recognition on beverage table **\$800**

**Banquet Prize Sponsor:** Draw and hand out at reception **\$800**

### **\*\*\*\*\*EXHIBITOR/BUSINESS PARTNER\*\*\*\*\***

Limited number available based on space available **\$700**





# MT MGMA Annual Conference Sponsor Commitment Sheet April 20-22, 2016

Company: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Person(s) Attending: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

*Affiliate Members receive a \$100 discount on sponsorship/exhibitor fee*

Sponsorship Opportunities:	Price:	Amount Enclosed
Platinum Sponsorship	\$3,000	_____
Gold Vendor Sponsorship	\$2,000	_____
Silver Vendor Sponsorship	\$1,700	_____
Bronze Vendor Sponsorship	\$1,500	_____
Keynote Speaker Sponsor—Cindy Dunn	\$1,500	_____
Coach Mick Delaney	\$1,500	_____
MGMA National Speaker	\$1,000	_____
Opening Reception Sponsor	\$1,500	_____
Business Meeting Luncheon Sponsor	\$1,200	_____
Conference Brochure Sponsor	\$1,000	_____
Break/Breakfast Sponsor	\$1,000	_____
Banquet Prize Sponsor	\$ 800	_____
Coffee Club Sponsor	\$ 800	_____
Conference Exhibitor	\$ 700	_____
Extra Company Representative	\$ 100/ea	_____

- Registration as a vendor includes an eight-foot, skirted table with two chairs and two paid conference registrations (exhibitor), four paid conference registrations (sponsor).
- Tables must be set up by **11:00 a.m. Wednesday** and can be torn down by **4:00 pm Thursday**
- Please send completed form and payment by **March 15, 2016**, to ensure inclusion in the **Conference Brochure** received by all attendees.
- **To pay by check**, send completed form to: Montana MGMA, c/o Staff Member, P.O. Box 1467, Whitefish, MT 59937
- **To pay by credit card**, please register online at [www.mtmgma.com](http://www.mtmgma.com) or **Call or email Cindy Weaver** at 406-270-9919, [cweaver@alpentek.com](mailto:cweaver@alpentek.com)

**HOTEL INFORMATION:**

Bozeman Hilton Garden Inn, 2023 Commerce Way, Bozeman, MT, 59715  
406-582-9900  
[www.bozeman.hgi.com](http://www.bozeman.hgi.com)